RECEIVED CENTRAL FAX CENTER MAR 1 7 2009

MARTIN & FERRARO, LLP

ATTORNEYS AT LAW 1557 Lake O'Pines Street, NE Hartville, Ohio 44632

Telephone (330) 877-0700

Facsimile (330) 877-2030

FACSIMILE TRANSMITTAL

TO:

FROM:

Name: Mail Stop AMENDMENT

Name:

Thomas H. Martin, Esq.

Group Art Unit 3738

Examiner David H. Willse

Firm: U.S. Patent & Trademark Office

Phone No.: 330-877-0700

No. of Pages (including this): 14

Fax No.: 571-273-8300

Subject: U.S. Patent Application No. 10/674,971

Date:

March 17, 2009

Confirmation Copy to Follow: NO

Gary K. Michelson

Filed: September 30, 2003

METHOD FOR INSERTING AN INTERBODY

SPINAL FUSION IMPLANT HAVING AN

ANATOMICALLY CONFORMED TRAILING END

Attorney Docket No. 101.0059-02000

Customer No. 22882 Confirmation No.: 4939

Message:

CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8

I hereby certify that the attached Transmittal Form (in duplicate; total amount of \$490.00 to cover the two-month extension fee is to be charged to Deposit account No. 50-3726) and Amendment are being facsimile transmitted to the U.S. Patent and Trademark Office on March 17, 2009.

Sandra L. Blackmon

If there is a problem with this transmission please call the sender at the number above.

The information contained in this facsimile message is privileged and confidential information intended only for the use of the addressee listed above. If you are not the intended recipient or the employee or agent responsible to deliver this message to the intended recipient, please do not use this transmission in any way, but contact the sender by telephone.

46 RETHINE DOZ/014 CENTRAL FAX CENTER 03/17/2009 17:46

MAR 1 7 2009

FORM PTO-1083

Attorney Docket No.: 101.0059-02000

Customer No. 22882

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Gary K. Michelson Serial No: 10/674,971

Filed: September 30, 2003 METHOD FOR INSERTING AN INTERBODY For:

SPINAL FUSION IMPLANT HAVING AN

ANATOMICALLY CONFORMED TRAILING END

Confirmation No.: 4939

Art Unit:

3738

David H. Willse Examiner:

Mall Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an Amendment in reply to the Office Action dated October 17, 2008 In the above-Identified application.

No additional fee is required.

 \boxtimes Applicant hereby requests a two-month extension of time to respond to the above office action.

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR		(Col. 3) PRESENT EXTRA*	LG/8M \$ ENTTY FEE		ADD'L FEE DUE	
TOTAL CLAIMS FEE	31	1-	49	**	0	LG=\$62 SM=\$28	\$52	\$	0
INDEPENDENT CLAIMS FEE	2	[-]	4	***	0	LG=\$220 SM=\$110	\$220	\$	0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS LARGE ENTITY FEE = \$390 SMALL ENTITY FEE = \$195							\$	0	
				_	•		TOTAL	\$	0

- If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

 If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

 If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.
- The total amount of \$490.00 to cover the two-month extension fee is to be charged to Deposit Account \square No. 50-3726.
- 図 The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-3726. A copy of this sheet is enclosed.
 - \boxtimes Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims
 - Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted, MARTIN & FERRARO, LLP

Date: March 17, 2009

Thomas H. Martin Registration No. 34,383

1557 Lake O'Pines Street, NE

Hartville, Ohio 44632 Telephone: (330) 877-0700 Facsimile: (330) 877-2030

MAR 1 7 2009

FORM PTO-1083

Attorney Docket No.: 101.0059-02000

Customer No. 22882

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Gary K. Michelson Serial No: 10/674,971

Filed: September 30, 2003

For: METHOD FOR INSERTING AN INTERBODY

SPINAL FUSION IMPLANT HAVING AN

ANATOMICALLY CONFORMED TRAILING END

Confirmation No.: 4939

Art Unit:

3738

Examiner:

David H. Willse

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an Amendment in reply to the Office Action dated October 17, 2008 in the aboveidentified application.

No additional fee is required.

Applicant hereby requests a two-month extension of time to respond to the above office action.

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR		(Col. 3) PRESENT EXTRA*	LG/8M \$ ENTITY FEE		ADD'L FEE DUE	
TOTAL CLAIMS FEE	31	-	49	**	0	LG=\$52 SM=\$26	2	s	. 0
INDEPENDENT CLAIMS FEE	2	-	. 4	***	0	LG=\$220 \$2 SM=\$110	20	\$	0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS LARGE ENTITY FEE = \$390 SMALL ENTITY FEE = \$195								\$	0
					•	тот	AL	\$	0

If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

"If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" In this space.
"If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

- The total amount of \$490.00 to cover the two-month extension fee is to be charged to Deposit Account No. 50-3726.
- The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-3726. A copy of this sheet is enclosed.
 - Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims
 - Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted,

MARTIN & FERRARO, LLP

Date: March 17, 2009

Thomas H. Martin Registration No. 34,383

1557 Lake O'Pines Street, NE Hartville, Ohio 44632 Telephone: (330) 877-0700

Facsimile: (330) 877-2030